Funeral Services For Johnie Reynolds Held At School Auditorium

Johnie Clyde Reynolds, son of Mr. and Mrs. Melvin Sterling Price Reynolds, was born December 25, 1886, at Liberty, Missouri.

On December 9, 1908, at Ivanhoe, Oklahoma, he was married to Grace Idella Edwards. She and one son, Keith Claymore Reynolds, survive. Johnie was preceded in death by his only daughter, Edith Florence, who died December 17, 1932, at the age of seventeen years.

At the age of 12 Johnie converted and became a member of the Liberty Baptist church. He died on January 10, 1948, in Northwest Texas Hospital, Texas, at the age of 61 years and 16 days. Two sisters, Bessie and Susan, and one brother, Melvin, preceded him' in death. He is survived by two sisters, Jennie Sharpe, of Follett, Texas, and Harlis Scrivner, of Greelev. Colorado. Also surviving are half-brothers and half-sisters as follows: Ronie Reid, Higgins, Texas, Ruby Freeman, Hutchinson, Guy Reynolds, Andrix, Colorado, Robert Reynolds, Follett, Catesby, and Donald Reynolds, Oklahoma; also a step-brother, Archie Stevens, Follett, Texas, and four grandchildren, Lela Mae, Keith, Jr., Shirley Ann and Mar-vin Clyde Reynolds.

Johnie moved with his family to Follett in 1922. His 25 years in this community furnish an example of the "overcoming life," the overcoming of physical and spiritual difficulties.

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greater. Most of all, the deacons and others who bear the responsibility of planning and manage-ment and who had often sought his suggestions and counsel, will miss him. For 20 years as a deason, his was a stabilizing influence. He enjoyed his work as su-

perintendent of the Sunday school, as Training Union Driector; and he found great satisfaction in be-

ing in the Lord's house. His brethren were dear to him in a fel-lowship like unto his fellowship

with Christ.

Johnie Reynolds had strong convictions and the courage to defend them. Sometimes these led into conflicts. It is a good answer to his critics that those who knew him best, loved him most. Reared in a Christian home, he early took the Bible for his guide; Jesus for his master. Never perfect, as he well knew, he depended on divine guidance and was always striving towards "the mark for the prize of the high calling in Christ Jesus."

Late Saturday, December 27, after completing his work in the school buildings, he turned key on a task well done. As he

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